

UTAH OIL AND GAS CONSERVATION COMMISSION

REMARKS: WELL LOG _____ ELECTRIC LOGS _____ FILE X WATER SANDS _____ LOCATION INSPECTED _____ SUB. REPORT/abd. _____1-10-75 Location abandoned well API NO. 43-013-30137DATE FILED 6-30-72LAND: FEE & PATENTED X STATE LEASE NO. _____PUBLIC LEASE NO. U-9634

INDIAN _____

DRILLING APPROVED: 7-3-72

SPUDDED IN: _____

COMPLETED: _____ PUT TO PRODUCING: _____

INITIAL PRODUCTION: _____

GRAVITY A.P.I. _____

GOR: _____

PRODUCING ZONES: _____

TOTAL DEPTH: _____

WELL ELEVATION: _____

DATE ABANDONED: 1-31-73 PaidFIELD: Wildcat 3/86

UNIT: _____

COUNTY: DuchesneWELL NO. COLEMAN #1-3API NO. 43-013-30137LOCATION 1414' FT. FROM (N) XX LINE, 1351'FT. FROM (E) XX LINE, NE SW NE $\frac{1}{4}$ - $\frac{1}{4}$ SEC. 3

TWP.

RGE.

SEC.

OPERATOR

TWP.

RGE.

SEC.

OPERATOR:

3 S9 W3NATIONAL TREASURE MINES

UTAH OIL AND GAS CONSERVATION COMMISSION

REMARKS: WELL LOG _____ ELECTRIC LOGS _____ FILE X WATER SANDS _____ LOCATION INSPECTED _____ SUB. REPORT/abd. _____1-1973 Location Abandoned - Well got 2. be
Shielded

DATE FILED 6-30-72

LAND: FEE & PATENTED X STATE LEASE NO. _____PUBLIC LEASE NO. U-9634

INDIAN _____

DRILLING APPROVED: 7-3-72

SPUDDED IN: _____

COMPLETED: _____ PUT TO PRODUCING: _____

INITIAL PRODUCTION: _____

GRAVITY A.P.I. _____

GOR: _____

PRODUCING ZONES: _____

TOTAL DEPTH: _____

WELL ELEVATION: _____

DATE ABANDONED: 1-31-73 Paid

FIELD: Wildcat 3/86

UNIT: _____

COUNTY: Duchesne

WELL NO. COLEMAN #1-3

API NO. 43-013-30137

LOCATION 1414' FT. FROM (N) XX LINE, 1351'FT. FROM (E) XX LINE, NE SW NE ¼-¼ SEC. 3

TWP.

RGE.

SEC.

OPERATOR

TWP.

RGE.

SEC.

OPERATOR:

Location abandoned
Jan. 1973

Will not be drilled

FILE NOTATIONS

Entered in NID File
Location Map Pinned
Card Indexed

Checked by Chief *[Signature]*
Approval Letter 7-3-72
Disapproval Letter

COMPLETION DATA:

Date Well Completed

Location Inspected

OW..... WW..... TA.....

Bond released

GW..... OS..... PA.....

State or Fee Land

LOGS FILED

Driller's Log.....

Electric Logs (No.)

E..... I..... Dual I Lat..... GR-N..... Micro.....

BHC Sonic GR..... Lat..... Mi-L..... Sonic.....

CBLog..... CCLog..... Others.....

[Signature]
2-10

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL & GAS

SUBMIT IN TRIPLICATE*
(Other instructions on
reverse side)

5. Lease Designation and Serial No.

Utah 9634

6. If Indian, Allottee or Tribe Name

7. Unit Agreement Name

8. Farm or Lease Name

Coleman & Sons

9. Well No.

Coleman #1 - 3

10. Field and Pool, or Wildcat

Wildcat

11. Sec., T., R., M., or Blk.
and Survey or Area

3 - T. 3 S. - R. 9 W. USM

12. County or Parrish 13. State

Duchesne, Utah

1a. Type of Work

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. Type of Well

Oil Well ☒Gas Well ☒

Other

Single Zone ☐Multiple Zone ☐

2. Name of Operator

National Treasure Mines Company

3. Address of Operator

525 Atlas Building, Salt Lake City, Utah 84101

4. Location of Well (Report location clearly and in accordance with any State requirements.)*

At surface

1414' FNL X 1351' FEL of Sec. 3 T. 3 S., R. 9 W. USM

At proposed prod. zone

NESWNE

14. Distance in miles and direction from nearest town or post office*

3.5 miles Northwest of Fruitland

15. Distance from proposed*

location to nearest
property or lease line, ft.
(Also to nearest drlg. line, if any)

16. No. of acres in lease

3758.82

17. No. of acres assigned
to this well

640.00

18. Distance from proposed location*
to nearest well, drilling, completed,
or applied for, on this lease, ft.

19. Proposed depth

12,000

20. Rotary or cable tools

Rotary

21. Elevations (Show whether DF, RT, GR, etc.)

(Ungraded location) GR 6988 Feet 7005 feet KB

22. Approx. date work will start*

June 30, 1972

23.

PROPOSED CASING AND CEMENTING PROGRAM

| Size of Hole | Size of Casing | Weight per Foot | Setting Depth | Quantity of Cement |
|--------------|----------------|-----------------|---------------|--------------------|
| 17 1/2 | 13 3/8" | 54 lbs. | 300' | 300 Sacks |
| 12 1/2 | 9 5/8" | 36 lbs. | 4000' | 1,000 Sacks |
| 8 3/4 | 7" | 23 & 26 lbs. | 12,000' ✓ | 1,500 Sacks |

Proposed: To drill well to 12,000 feet, to test the Wasatch formation. ✓

Blow out preventors will be adequate to control any flows from the proposed depth. B. O. P. will be tested regularly to insure proper working condition. ✓

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

Signed

Alfred M. Buranek

Title

Vice-President

Date

June 30, 1972

(This space for Federal or State office use)

Permit No.

43-013.30137

Approval Date

Approved by

Title

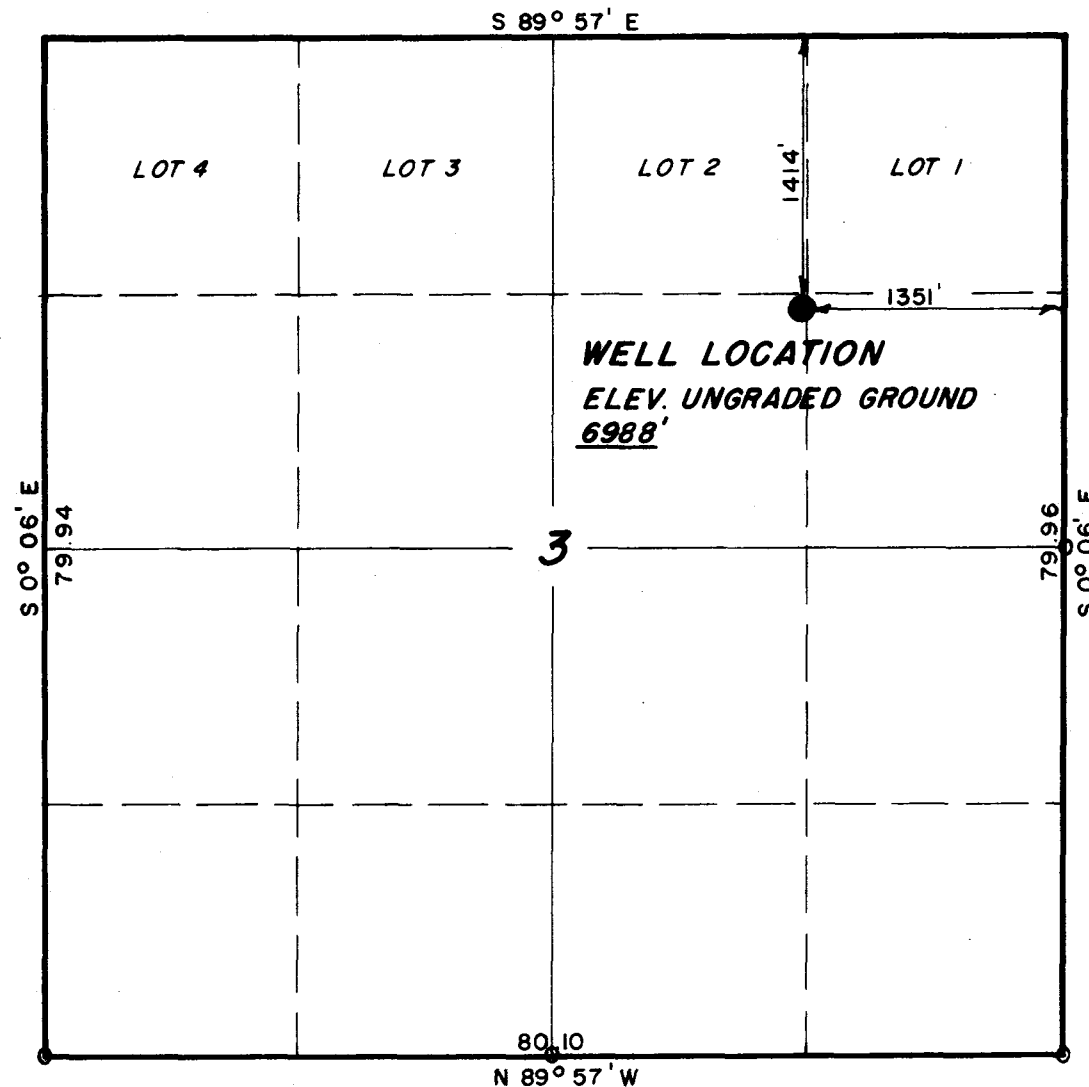
Date

Conditions of approval, if any:

T3S, R9W, U.S.B.&M.

PROJECT
NATIONAL TREASURE MINES

Well location located as shown in the
SW 1/4 NE 1/4 Section 3, T3S, R9W,
U.S.B.&M. Duchesne County, Utah.



O = Section Corners Located (STONE)



CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM
FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY
SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE
BEST OF MY KNOWLEDGE AND BELIEF.

Lawrence C. Fay
REGISTERED LAND SURVEYOR
REGISTRATION NO 3137
STATE OF UTAH

UINTAH ENGINEERING & LAND SURVEYING
P.O. BOX Q - 110 EAST - FIRST SOUTH
VERNAL, UTAH - 84078

| | |
|---------------------|---------------------------------|
| SCALE 1" = 1000' | DATE 30 June, 1972 |
| PARTY L.C.K.D.H. | REFERENCES GLO Plat |
| WEATHER Warm | FILE NATIONAL TREASURE MINES |

July 3, 1972

National Treasure Mines Company
525 Atlas Building
Salt Lake City, Utah

Re: Well No. Coleman #1-3
Sec. 3, T. 3 S, R. 9 W, USM,
Duchesne County, Utah

Gentlemen:

Insofar as this office is concerned, approval to drill the above referred to well is hereby granted. Said approval is, however, conditional upon the following:

- (1) A drilling and plugging bond being filed with this Division as per Rule C-1, General Rules and Regulations and Rules of Practice and Procedure.
- (2) A surveyor's plat of the proposed location being furnished this Division at your earliest convenience.

Please be advised that the following mud system monitoring equipment must be installed (with derrick floor indicators) and used throughout the period of drilling after setting and cementing the surface casing:

- (1) Recording mud pit level indicator to determine mud pit volume gains and losses. This indicator shall include a visual or audio warning device.
- (2) Mud volume measuring device for accurately determining mud volumes required to fill the hole on trips.
- (3) Mud return indicator to determine that returns essentially equal the pump discharge rate.

Should you determine that it will be necessary to plug and abandon this well, you are hereby requested to immediately notify the following:

PAUL W. BURCHELL - Chief Petroleum Engineer
HOME: 277-2890
OFFICE: (801) 328-5771

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands (aquifers) are encountered during drilling. Your cooperation with regard to the above will be greatly appreciated.

The API number assigned to this well is 43-013-30137.

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

CLEON B. FEIGHT
DIRECTOR

CBF:sd

N
T
M
C

July 5, 1972

Oil & Gas Conservation Division
1588 West North Temple
Salt Lake City, Utah

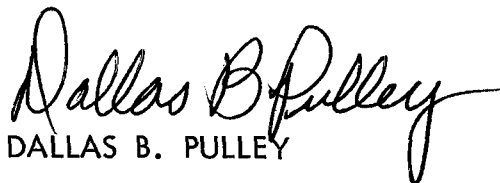
Gentlemen:

Enclosed herewith is the survey location map for the Coleman 1 - 3, T. 3 S.
R. 9 W., USB&M, Duchesne County, Utah.

We will have our insurance agent file a \$5,000 bond with your office on
this well as soon as possible. Thank you.

Very truly yours,

NATIONAL TREASURE MINES COMPANY


DALLAS B. PULLEY

sjb

Enclosures

NATIONAL TREASURE MINES COMPANY

525 Atlas Building
Salt Lake City, Utah 84101
364-9425

November 29, 1972

National Treasure Mines Company
525 Atlas Building
Salt Lake City, Utah

Re: Well No. Coleman #1-3
Sec. 3, T. 3 S, R. 9 W,
Duchesne County, Utah

Gentlemen:

Our records indicate that you have not filed a "Monthly Report of Operations" for the months of July thru' November, 1972, on the subject well.

Rule C-22(1), General Rules and Regulations and Rules of Practice and Procedure, requires that said reports be filed on or before the sixteenth (16) day of the succeeding month. This report may be filed on Form OGC-1b, (U.S. Geological Survey 9-331), "Sundry Notices and Reports on Wells", or on company forms containing substantially the same information. We are enclosing forms for your convenience.

Your cooperation with regard to this request will be greatly appreciated.

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

SCHEREE DeROSE
SUPERVISING STENOGRAPHER

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

| | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------|
| 1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER | | 5. LEASE DESIGNATION AND SERIAL NO. Utah 9634 |
| 2. NAME OF OPERATOR National Treasure Mines Company | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| 3. ADDRESS OF OPERATOR 525 Atlas Building, Salt Lake City, Utah 84101 | | 7. UNIT AGREEMENT NAME |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1414' FNL X 1351' FEL of Sec. 3, T. 3 S., R. 9 W. USBM 3.5 miles Northwest of Fruitland. | | 8. FARM OR LEASE NAME Coleman and Sons |
| 14. PERMIT NO. | | 9. WELL NO. Coleman #1-3 |
| 15. ELEVATIONS (Show whether DF, RT, OR, etc.) GR 6988 feet | | 10. FIELD AND POOL, OR WILDCAT Wildcat |
| | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 3, T. 3 S., R. 9 W. |
| | | 12. COUNTY OR PARISH Duchesne |
| | | 13. STATE Utah |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON* ☐CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

This was a surveyed and requested location. No rig-up or drilling has been commenced on this location to date. July -- November, 1972.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

President

DATE December 4, 1972

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

| | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER | | 5. LEASE DESIGNATION AND SERIAL NO. Utah 9634 |
| 2. NAME OF OPERATOR National Treasure Mines Company | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| 3. ADDRESS OF OPERATOR 525 Atlas Building, Salt Lake City, Utah 84101 | | 7. UNIT AGREEMENT NAME |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1414' FNL X 1351' FEL of Sec. 3, T. 3 S., R. 9 W. USBM 3.5 miles Northwest of Fruitland. | | 8. FARM OR LEASE NAME Coleman and Sons |
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| 15. ELEVATIONS (Show whether DF, RT, OR, etc.) GR 6988 feet | | 10. FIELD AND POOL, OR WILDCAT Wildcat |
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| | | 12. COUNTY OR PARISH Duchesne |
| | | 13. STATE Utah |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
|----------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/> | REPAIRING WELL <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/> | MULTIPLE COMPLETE <input type="checkbox"/> | FRACTURE TREATMENT <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/> | ABANDON* <input type="checkbox"/> | SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | (Other) <input type="checkbox"/> | |
| (Other) <input type="checkbox"/> | | (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) | |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

December 1 - 31. No change from November status.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE President DATE January 19, 1973

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

| | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------|
| 1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER | | 5. LEASE DESIGNATION AND SERIAL NO. Utah 9634 |
| 2. NAME OF OPERATOR National Treasure Mines Company | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| 3. ADDRESS OF OPERATOR 525 Atlas Building, Salt Lake City, Utah 84101 | | 7. UNIT AGREEMENT NAME |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1414' FNL X 1351' FEL of Sec. 3, T. 3 S., R. 9 W. USBM 3.5 miles northwest of Fruitland. | | 8. FARM OR LEASE NAME Coleman and Sons |
| 14. PERMIT NO. api no. 43-013-30137 | | 9. WELL NO. Coleman #1-3 |
| 15. ELEVATIONS (Show whether DF, RT, OR, etc.) GR 6988 | | 10. FIELD AND POOL, OR WILDCAT Wildcat |
| | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 3, T. 3 S., R. 9 W. |
| | | 12. COUNTY OR PARISH Duchesne |
| | | 13. STATE Utah |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
|----------------------------------------------|-----------------------------------------------|------------------------------------------------|------------------------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/> | REPAIRING WELL <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/> | MULTIPLE COMPLETE <input type="checkbox"/> | FRACTURE TREATMENT <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/> | ABANDON* <input checked="" type="checkbox"/> | SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | (Other) <input type="checkbox"/> | |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

January, 1973. Notice of intention to abandon location. This was a surveyed and requested location. No rig-up or drilling has been commenced on this location. Farm-out from Mountain Fuel Supply Co., no longer in force.

18. I hereby certify that the foregoing is true and correct

SIGNED John M. Branch TITLE President DATE January 31, 1973

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:



Argonaut Insurance Company

HOME OFFICE - MENLO PARK, CALIFORNIA

RECEIVED
NOTICE OF CANCELLATION
OR TERMINATION
MAY 18 1973

P. O. Box 4836
Boise, Idaho

State of Utah Department of Natural
Resources - Division of Oil & Gas
Conservation - State Capitol Building
Salt Lake City, Utah

May 16th, 19 73

ARGONAUT INSURANCE COMPANY, Surety upon a certain Gas & Oil Conservation

Bond, No. LP 519370, dated on or about the 21st day of
July, 19 72, in your favor, in the amount of

Five Thousand and no/hundredths - - - - - Dollars (\$ 5,000.00 - - - - -),

covering National Treasure Mines Company 525 Atlas Building - Salt Lake City, Utah

hereby notifies you that it has elected to ^{cancel}
~~XXXXXXX~~ said bond effective June 20th, 1973

This notice is given to you in accordance with the ^{cancellation}
~~XXXXXXXXXX~~ provision in said bond contained.

ARGONAUT INSURANCE COMPANY

By Fran L. Cooksey
Fran L. Cooksey, Attorney-in-Fact

CC: National Treasure Mines Company
Eubank Insurance & Bonds

May 24, 1973

Argonaut Insurance Company
Box 4836
Boise, Idaho

Re; Oil & Gas Bond No. LP 519370
Dated: 7-5-72
Amount: \$5,000
Covering: National Treasure
Mines =
Coleman #1-3 well,
Sec. 3, T. 3 S, R. 9 W,
Duchesne County, Utah

Gentlemen:

With reference to your letter of May 16, 1973, please be advised that insofar as this office is concerned, the liability under the above referred to bond may be cancelled effective June 20, 1973.

If you should require additional information, please advise.

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

CLEON B. FEIGHT
DIRECTOR

CBF:sd